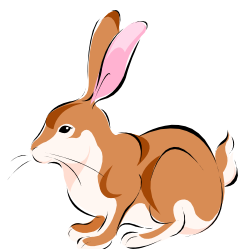
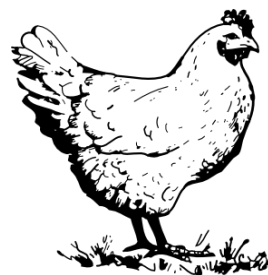
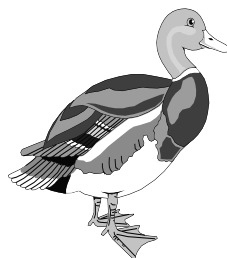


2017  
DOOR COUNTY  
QUALITY MARKET ANIMAL  
PROJECT RECORD BOOK  
(Small Animals)



Name \_\_\_\_\_

**SMALL ANIMAL PROJECT RECORD BOOK**

**PERSONAL DATA**

Name of Applicant \_\_\_\_\_

Age as of January 1 of  
Fair Year \_\_\_\_\_

4-H Club or FFA Chapter \_\_\_\_\_

4-H Leader or Advisor \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip code \_\_\_\_\_

County \_\_\_\_\_ Current Year \_\_\_\_\_

.....

**RABBITS**

Tattoo #	Breed	Unit Value	Date Purchased or Born	Project Starting Date

\$ \_\_\_\_\_ **Line A**  
Total Cost of Rabbits

**POULTRY**

Band #	Breed	Unit Value	Date Purchased	Project Weigh-In Date

\$ \_\_\_\_\_ **Line B**  
Total Cost of Poultry

# MARKET ANIMAL DRUG HISTORY

SPECIES \_\_\_\_\_ ID \_\_\_\_\_

COLOR \_\_\_\_\_ Age \_\_\_\_\_ Weight \_\_\_\_\_

I hereby certify that this animal has not received, or been treated with drugs, tranquilizers, diuretics, steroids, antibiotics or other substances without following current withdrawal procedures.

PRODUCT(S), PURPOSE AND DATES ADMINISTERED TO THIS ANIMAL

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_ DATE \_\_\_\_\_

SIGNATURE OF EXHIBITOR \_\_\_\_\_

SIGNATURE OF PARENT/GUARDIAN \_\_\_\_\_

PHONE # \_\_\_\_\_

ADDRESS \_\_\_\_\_

---

# MARKET ANIMAL DRUG HISTORY

SPECIES \_\_\_\_\_ ID \_\_\_\_\_

COLOR \_\_\_\_\_ Age \_\_\_\_\_ Weight \_\_\_\_\_

I hereby certify that this animal has not received, or been treated with drugs, tranquilizers, diuretics, steroids, antibiotics or other substances without following current withdrawal procedures.

PRODUCT(S), PURPOSE AND DATES ADMINISTERED TO THIS ANIMAL

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_ DATE \_\_\_\_\_

SIGNATURE OF EXHIBITOR \_\_\_\_\_

SIGNATURE OF PARENT/GUARDIAN \_\_\_\_\_

PHONE # \_\_\_\_\_

ADDRESS \_\_\_\_\_

# MARKET ANIMAL DRUG HISTORY

SPECIES \_\_\_\_\_ ID \_\_\_\_\_

COLOR \_\_\_\_\_ Age \_\_\_\_\_ Weight \_\_\_\_\_

I hereby certify that this animal has not received, or been treated with drugs, tranquilizers, diuretics, steroids, antibiotics or other substances without following current withdrawal procedures.

PRODUCT(S), PURPOSE AND DATES ADMINISTERED TO THIS ANIMAL

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_ DATE \_\_\_\_\_

SIGNATURE OF EXHIBITOR \_\_\_\_\_

SIGNATURE OF PARENT/GUARDIAN \_\_\_\_\_

PHONE # \_\_\_\_\_

ADDRESS \_\_\_\_\_

---

# MARKET ANIMAL DRUG HISTORY

SPECIES \_\_\_\_\_ ID \_\_\_\_\_

COLOR \_\_\_\_\_ Age \_\_\_\_\_ Weight \_\_\_\_\_

I hereby certify that this animal has not received, or been treated with drugs, tranquilizers, diuretics, steroids, antibiotics or other substances without following current withdrawal procedures.

PRODUCT(S), PURPOSE AND DATES ADMINISTERED TO THIS ANIMAL

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_ DATE \_\_\_\_\_

SIGNATURE OF EXHIBITOR \_\_\_\_\_

SIGNATURE OF PARENT/GUARDIAN \_\_\_\_\_

PHONE # \_\_\_\_\_

ADDRESS \_\_\_\_\_

**DOOR COUNTY FFA/4-H MARKET ANIMAL  
PROJECT STORY**

**Describe (in detail) your project this year. Please include information from purchase/birth of project through Sale.**

**PICTURES SHOWING MARKET ANIMAL PROJECT**  
(From 2 different occasions and include description)

### **FEED EXPENSE RECORD**

1. It is recommended that records be kept current.
2. Keep a work copy near your feed area. Keep a good copy in the house.
3. Keep records on all animals being fed. It is not necessary to keep separate records on individuals.
4. Round off to the nearest dollar.
5. Donated feed needs to show its market value under Part 1 – HOME GROWN FEED RECORD

### **PART I -- HOME GROWN FEED RECORD**

<b>DATE Month &amp; Day/Days</b>	<b>KIND AND AMOUNT FED (lbs.) AND COST</b>				
	<b>Corn A</b>	<b>Oats B</b>	<b>Wheat C</b>	<b>D</b>	<b>E</b>
	<b>lbs. Fed</b>	<b>lbs. Fed</b>	<b>lbs. Fed</b>	<b>lbs. Fed</b>	<b>lbs. Fed</b>
<b>Ex.-Jan 21</b>					
<b>TOTAL LBS.</b>					
<b>COST PER LB.</b>					
<b>TOTAL COST</b>					

Total Cost = Add total from each column (A through E) \$\_\_\_\_\_ **Line C**

**PART II -- TOTAL PURCHASED FEED RECORD**

**RABBITS**

<b>DATE PURCHASED</b> Month & Day(s)	<b>Rabbit Starter Pellets</b> (Pounds Fed)	<b>Miscellaneous</b> (Pounds Fed)	<b>TOTAL POUNDS FED</b>	<b>COST PER POUND</b>	<b>TOTAL COST</b>

**TOTAL RABBIT FEED COSTS \$ \_\_\_\_\_**

**TURKEYS**

<b>DATE PURCHASED</b> Month & Day(s)	<b>Starter Feed</b> (Pounds Fed)	<b>Grower Feed</b> (Pounds Fed)	<b>Finisher Feed</b> (Pounds Fed)	<b>Misc.</b> (Pounds Fed)	<b>TOTAL POUNDS FED</b>	<b>COST PER POUND</b>	<b>TOTAL COST</b>

**TOTAL TURKEY FEED COSTS \$ \_\_\_\_\_**

**WATERFOWL & CHICKENS**

<b>DATE PURCHASED</b> Month & Day(s)	<b>Starter Feed</b> (Pounds Fed)	<b>Grower Feed</b> (Pounds Fed)	<b>Finisher Feed</b> (Pounds Fed)	<b>Misc.</b> (Pounds Fed)	<b>TOTAL POUNDS FED</b>	<b>COST PER POUND</b>	<b>TOTAL COST</b>

**TOTAL WATERFOWL & CHICKEN FEED COSTS \$ \_\_\_\_\_**

Sub-total Purchased Feed Costs

\$ \_\_\_\_\_ **Line D**



**PART III -- MISCELLANEOUS EXPENSES (CASH ONLY)**

DATE Month & Day/Days	ITEM (Description of item of expense)	Expense
EXAMPLE: April 12, 2017 May 25, 2017	Bought 2 brushes & hair spray / Wal-Mart Bought 2 cages (\$6.00 each)	\$14.00 \$12.00

TOTAL.....\$ \_\_\_\_\_ Line E

**ANIMAL LOSS CHART**

Date Animal Died	Item (Description of animal & reason it died)	Expense

TOTAL COST OF ANIMALS LOST .....\$ \_\_\_\_\_ Line F

## INVENTORY

Description of Inventory Item	Starting Date		Ending Date	
	Quantity on Hand	Total Value	Quantity on Hand	Total Value
<b>Animals:</b>				
<b>Equipment:</b>				

TOTAL (Total Value / Beginning Inventory) ..... \$ \_\_\_\_\_ Line G

TOTAL (Total Value / Ending Inventory) ..... \$ \_\_\_\_\_ Line H

### PROJECT SUMMARY

#### EXHIBIT RECORD

Date	Name of Show/Fair	Item Shown	Placing	Premium
				\$
				\$
				\$
				\$

Total Winnings \$ \_\_\_\_\_ Line I

**FINANCIAL SUMMARY**

**INCOME**

Animals Sold at the Auction	\$ _____	line 1
Value of Animals Not Sold at Auction	\$ _____	line 2
Exhibits & Premiums ( <i>pg. 9, Line I</i> )	\$ _____	line 3
Total Value of Ending Inventory ( <i>pg. 9, Line H</i> )	\$ _____	line 4
<b>TOTAL INCOME (<i>add lines 1-4</i>)</b>	<b>\$ _____</b>	<b>line 5</b>

**EXPENSES**

Home Grown Feed Costs ( <i>pg. 6, Line C</i> )	\$ _____	line 6
Purchased Feed Costs ( <i>pg. 7 Line D</i> )	\$ _____	line 7
Miscellaneous Expenses ( <i>pg. 8, Line E</i> )	\$ _____	line 8
Cost of Animals Purchased ( <i>pg. 1, Line A + Line B</i> )	\$ _____	line 9
Total Value Beginning Inventory ( <i>pg. 9, Line G</i> )	\$ _____	line 10
Animal Loss ( <i>pg. 8, Line F</i> )	\$ _____	line 11
<b>TOTAL EXPENSES (<i>add lines 6-11</i>)</b>	<b>\$ _____</b>	<b>line 12</b>

**NET PROFIT (*Line 5 minus Line 12*)** \$ \_\_\_\_\_  
or  
**NET LOSS (*Line 12 minus Line 5*)** \$ \_\_\_\_\_

**Please attach (with a paper clip) to this  
page:**

**The Buyer(s) THANK YOU CARD(S) that  
are addressed, STAMPED, and have your  
return address in the upper left hand  
corner of the envelope.**

**Thank you!!**

# BANQUET RESERVATION

FAMILY NAME: \_\_\_\_\_

Number of adults attending: \_\_\_\_\_

Number of exhibitors/children: \_\_\_\_\_

**\*\*\*Look for posters in all of the barns for date, place, time and cost for this year's Buyer's Banquet.**

**\*\*\*Please attach a check made payable to QMAS for your family's reservation.**

**Thank you! We are trying to make this easier for all involved!**