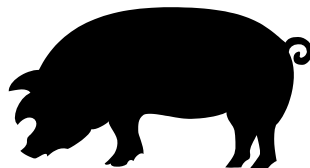
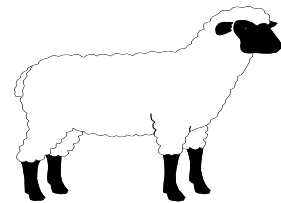
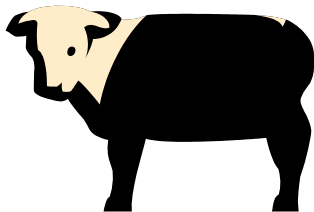
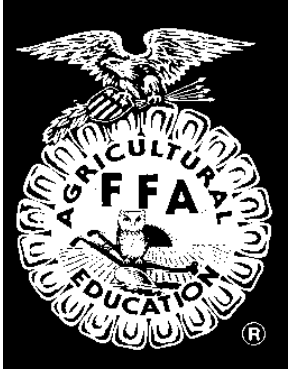


2017
DOOR COUNTY
QUALITY MARKET ANIMAL
PROJECT RECORD BOOK
(Beef, Swine, Sheep, Meat Goat)



Name _____

PERSONAL DATA

Name of Applicant _____

Age as of January 1 of
Fair Year _____

FFA Chapter/4-H Club _____

Advisor or 4-H Leader _____

Address _____

City _____ Zip code _____

County _____

Current Year _____

.....

PROJECT _____

BEGINNING DATA

Animals

	Kind	Id & Sex	Price Paid	Purchased Weight	Beginning Weigh-in Weight	Date Purchased
1						
2						
3						
4						

Date of weigh-in _____

Date of Fair _____

Total number of days from
weigh-in to Fair: Beef (207);
Swine (117); Sheep & Goat (888) _____

Line A

MARKET ANIMAL DRUG HISTORY

SPECIES _____ ID _____

COLOR _____ Age _____ Weight _____

I hereby certify that this animal has not received, or been treated with drugs, tranquilizers, diuretics, steroids, antibiotics or other substances without following current withdrawal procedures.

PRODUCT(S), PURPOSE, AND DATES ADMINISTERED TO THIS ANIMAL

_____ DATE _____

SIGNATURE OF EXHIBITOR _____

SIGNATURE OF PARENT/GUARDIAN _____

PHONE # _____

ADDRESS _____

MARKET ANIMAL DRUG HISTORY

SPECIES _____ ID _____

COLOR _____ Age _____ Weight _____

I hereby certify that this animal has not received, or been treated with drugs, tranquilizers, diuretics, steroids, antibiotics or other substances without following current withdrawal procedures.

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DATE _____

SIGNATURE OF EXHIBITOR _____

SIGNATURE OF PARENT/GUARDIAN _____

PHONE # _____

ADDRESS _____

**DOOR COUNTY FFA/4-H MARKET ANIMAL PROJECT
STORY**

Describe (in detail) your project this year. Please include information from purchase / birth of project through the Sale.

PICTURES SHOWING MARKET ANIMAL PROJECT
(From 2 different occasions and include description)

FEED EXPENSE RECORD

DIRECTIONS:

1. It is recommended that records be kept current.
2. Keep a work copy near your feed area. Keep a good copy in the house.
3. Keep records on all animals being fed.
4. Round off to the nearest dollar.
5. Donated feed needs to show its market value under Part 1 – HOME GROWN FEED RECORD.

PART I -- HOME GROWN FEED RECORD

DATE Month & Day/Days	KIND AND AMOUNT FED (lbs.) AND COST				
	Corn A	Oats B	Hay C	Silage D	E
Ex.-Jan. 21	bu/# Fed	bu/# Fed	bu/# Fed	bu/# Fed	bu/# Fed
TOTAL #					
COST / #					
TOTAL COST					

Total Cost -- add totals from each column (A through E) = _____

Cost per Animal – Total cost divided by number of animals _____ **Line M**

PROJECT SUMMARY

	Animal 1	Animal 2	Animal 3	Animal 4	
End weight (<i>fair weight</i>)					line 1
Beginning weight (<i>page 1</i>)					line 2
Weight gained (<i>line 1 minus line 2</i>)					line 3
Project price per lb. or Not Sold					line 4
Animal's value (<i>line 4 x line 1</i>)					line 5

INCOME EARNED

	Animal 1	Animal 2	Animal 3	Animal 4	
Add all entries (<i>line 5</i>)					line 6
Other income (<i>from pg. 9 line Q</i>)					line 7
Total Income Earned (<i>line 6 plus line 7</i>)					line 8

EXPENSES

	Animal 1	Animal 2	Animal 3	Animal 4	
Purchase Price (<i>from pg. 1</i>)					line 9
Home Grown Feed Cost (<i>pg. 6, line M</i>)					line 10
Purchased Feed (<i>pg. 7, line N</i>)					line 11
Miscellaneous Costs – (<i>pg. 8, line O</i>)					line 12
Animal Loss (<i>pg. 8, line P</i>)					line 13
TOTAL EXPENSES (<i>add lines 9 through 13</i>)					line 14

NET PROFIT/LOSS (<i>line 8 minus line 14</i>)	Animal 1	Animal 2	Animal 3	Animal 4	
Use a (-) if it's a loss (Dollar Amount)					line 15

EFFICIENCY FACTORS	Animal 1	Animal 2	Animal 3	Animal 4	
Market Price at Time of Selling Animal					
Market Value of Animal <i>(line 1 x market price)</i>					line 16
Income Above Market <i>(line 5 minus line 16)</i>					
Average Expense / Animal <i>(line 14)</i>					line 17
Rate of Gain <i>(line 3 divided by pg. 1, line A)</i>					
Feed Cost / lb. of Gain <i>(line 10 + line 11, divided by line 3)</i>					
Break Even Point / Animal <i>(line 17, divided by line 1)</i>					

Please attach (with a paper clip) to this page:

The Buyer(s) Thank You Card(s) that are addressed, postage stamp affixed, and have your return address in the upper left hand corner of the envelope.

BANQUET RESERVATION

FAMILY NAME: _____

NUMBER OF ADULTS ATTENDING: _____

NUMBER OF EXHIBITORS (CHILDREN): _____

*****Look for posters in all of the barns for date, place, time and cost for this year's Buyer's Banquet.**

*****Please attach a check to this page made payable to QMAS for your family's reservation.**

Thank you! We are trying to make this easier for all involved!