Letter Describing UWEX Nondiscrimination Policies
2015

Periodically, UW-Extension takes steps to assure that our partners know and understand our policy of nondiscrimination. This letter is to remind, or notify you that the University of Wisconsin-Extension does not discriminate in the treatment of individuals, in the admission or access to its programs and activities, in the provision of services, or in employment.

Further, UW-Extension will not participate with organizations or in activities which discriminate on the basis of any of the legally prohibited categories of discrimination. Categories of prohibited discrimination include race, color, gender/sex, creed, disability, religion, national origin, ancestry, age, sexual orientation, pregnancy, marital or parental status, arrest or conviction record, or membership in the national guard, state defense force or any other reserve component of the military service.

Consistent with the Americans With Disabilities Act, persons who need materials in alternative format or other accommodations must write or call the UW-Extension contact person for the specific program or call the main telephone number of the Door County Extension Office, 920-746-2260, at least ten (10) working days prior to the event.

Individuals who need TTY access may contact the Door County Extension Office by using the Wisconsin Telecommunications Relay System, 1-800-947-3529 or 711.

On behalf of Door County Extension and the University of Wisconsin-Extension, we want to thank you for collaborating with our faculty and staff in their many educational endeavors. We appreciate your support and working relationships as we provide educational programs designed to empower the diverse citizens of Door County.

Sincerely,

Rob Burke
Dept. Head & CRD Educator

Dawn VandeVoort
4-H Youth Development Educator

Vacant
Agriculture Educator
Vacant
Family Living Educator

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LEADERS BOARD MEETING

WEDNESDAY, FEBRUARY 4
6:00 pm
Peninsula Room, 1st floor
Government Center

NEW VOLUNTEER ORIENTATION
Adult volunteers who wish to work with our 4-H members need to attend a New Volunteer Orientation session before beginning their work with 4-H. Two dates for orientation have been scheduled for early 2015.

- **February 9** – 6:30-8:00 p.m., Gov. Center
- **March 21** – 10:00-11:30 a.m., Door County Library (Sturgeon Bay)

You must RSVP at least 48 hours prior to the training, and there must be at least 2 volunteers signed up for the trainings or they will be cancelled. Call the UW-Extension Office to sign up.

CAMP ADULT VOLUNTEERS NEEDED!

June 9-12, 2015 • Camp Bird, Crivitz

We will be traveling to 4-H Camp from June 9-12 and will need adult volunteers to be part of our team! Adult Volunteers at camp help out with the daily sessions, provide guidance and support to the many activities at camp and work with the campers throughout the week to make sure they have a positive, safe and fun experience at camp! If you would be interested in traveling with our campers to camp this summer, please contact the Extension Office! We will not be able to attend camp if we do not have adult volunteers!

4-H LEADER BOARD SCHOLARSHIPS

The 4-H Leaders Board is offering scholarships for high school seniors and those in their first year of post-secondary education. If you are a current 4-H member in one of these groups, you are eligible to apply! Three scholarships of $1000 will be awarded! Applications are available online at http://door.uwex.edu/4-h-youth-development and click on the 4-H Awards tab! Applications are due February 27!

WISCONSIN 4-H FOUNDATION SCHOLARSHIPS

Scholarships are available through the Wisconsin 4-H Foundation for 4-H members planning to attend post-secondary education! Scholarships are awarded in categories for community service, agriculture, leadership, natural resources & environmental education and animal science. For more information on these scholarship opportunities, check out www.Wis4HFoundation.org.

ST PATRICK’S DAY PARADE – MARCH 14

The 4-H Leaders Board is considering placing an entry in the St Patrick’s Day parade on March 14th in Sturgeon Bay and we need your help! We’d love to show off our green clover pride in the parade, and everyone is welcome to help! We are in need of 4-H members who want to walk in the parade and hand out candy and 4-H flyers. If you’d like to be in the St. Patrick’s Day parade with our parade entry, contact the UW-Extension Office!

SCRAP METAL DRIVE FUNDRAISER

Start gathering up your scrap metal that’s taking up space around your house, and recycle it for a good cause! The Leaders Board is hosting their annual Scrap Metal Drive fundraiser on March 28th at the Little Hoppers Recycling Facility on Shiloh Rd in Sturgeon Bay. More details will be forthcoming, but we will be accepting scrap metal donations to raise funds for 4-H activities!
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- March 1 – 4-H Horse Scholarship Forms Due
- March 1 – Camp T-Shirt Designs Due
- March 10 – Horse & Pony Committee Meeting, 6:00/7:00 pm, County Board Room
- March 10 – QMAS: Animal Health, 7 pm, Chambers Room
- March 14 – St. Patrick’s Day Parade, Sturgeon Bay
- March 15 – Wisconsin 4-H Scholarship Applications Due
- March 20-21 – 4-H Art Beat, Upham Wood, Wisconsin Dells (Register by Feb. 20)
- March 21 – New Volunteer Leader Orientation, 10-11:30 am, Door County Library, Sturgeon Bay
- March 28 – 4-H PROJECT DAY (Presenters are needed – contact Dawn by Feb. 13)
- March 28 – Scrap Metal Drive Fundraiser, Little Hoppers Recycling Facility, Shiloh Road, Sturgeon Bay
- April 9 – 4-H Speaking Contest
- April 16-20 – 4-H Space Camp, Huntsville Alabama
- April 18 – Door County Small Animal Swap/Sale, 7 am-9, Door County Cooperative Country Store
- May 2 – QMAS: Sheep & Meat Goat Weigh-In, 9:00-10:30 am, John Miles County Park
- May 16 – 4-H Horse & Pony Kick-Off Show, John Miles County Park
- June 9-12 – 4-H Summer Camp, Camp Bird, Crivitz
- July 29-August 2 – DOOR COUNTY FAIR

http://door.uwex.edu/4-h-youth-development/
- https://www.facebook.com/DoorCounty4H
Office hours: Monday-Friday / 8:00 a.m.-4:30 p.m. (920) 746-2260
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- Tuesdays, February 3-May 26 – 4-H Dog Project Training Classes, 6-7 pm, Appletree Kennels (Call 743-8587 to register)
- April 9 – 4-H Speaking Contest (Register by April 2)
- April 11 – QMAS: Swine weigh-in sheets/ID #’s, 8-10 am, Door County Co-op Country Store
- April 16-20 – 4-H Space Camp, Huntsville Alabama
- April 18 – Door County Small Animal Swap/Sale, 7 am-?, Door County Cooperative Country Store
- May 2 – QMAS: Sheep & Meat Goat Weigh-In, 9:00-10:00 am, John Miles County Park
- May 16 – 4-H Horse & Pony Kick-Off Show, John Miles County Park
- May 30 – 4-H Dog Project Competition
- June 9-12 – 4-H Summer Camp, Camp Bird, Crivitz
- July 29-August 2 – DOOR COUNTY FAIR (Jr. Fair entry forms are due July 2)

http://door.uwex.edu/4-h-youth-development/
https://www.facebook.com/DoorCounty4H
Office hours: Monday-Friday / 8:00 a.m.-4:30 p.m. (920) 746-2260
HORSES / ANIMALS

4-H HORSE & PONY COMMITTEE
TUESDAY, FEBRUARY 10
Youth Meeting - 6:00 p.m. / All - 7:00 p.m.
County Board Room (1st floor), Gov. Ctr.

February meeting discussion will include Friday Night Lights and committees for the year. Plan to join us to get the year off to a great start! All project members and families are encouraged to attend!

2015 SHOW DATES:
May 16 ................................ Kickoff Show
July 18 ................................ July Fair Prep Day & Potluck
July 29-Aug 2 ............................. Door County Fair
Sept 26 ................................. Off the Wall Fall Fun Show

HORSE & HORSELESS YOUTH POOL PARTY!
All 4-H Horse & Horseless project members are invited to a pool and pizza party on February 6th at the AmericInn in Sturgeon Bay! The party will start at 6 p.m. and pizza will be served. Plan to join in to meet other project members and have some fun!

SCHOLARSHIP FORM AVAILABLE
The application for the 2015 Door County 4-H Horse & Pony Scholarship is now available on the Door County 4-H Website http://door.uwex.edu/4-h-youth-development/4-h-horse-and-pony/. Application deadline is March 1st!

DRILL TEAM WINTER PRACTICES
Sunday practices begin January 18th, starting at 1:00 p.m. (Practices will continue every other weekend). Warm-up will start at 12:30 (not before) at Idlewild Farms. Everyone is invited to these practices. Even if you’re not sure drill team is for you but would like to see what it’s about, you are welcome to join us. If the weather becomes an issue, or if you want more information on Drill Team, call Faye Bley at 920-495-9207.

ECONO-FOODS RECEIPTS
Save your receipts and give them to a Horse & Pony committee member or take them to the Extension Office. Receipts are collected to help raise funds for the 4-H Horse & Pony program.

Contacts: 2014-2015 Committee Members
Nick Ploor - 920-493-7448 – Co-Chair
Chuck Ploor – 920-333-0006
Lisa Mueller, Vice Chair – 920-856-6794
Diane Seiler, Treasurer – 920-824-5749
Denise Plassmeyer, Secretary – 920-746-8741

2015 I.D. & WEIGH-IN DATES
SWINE: Saturday, April 11th
8:00-10:00 a.m. @ Door County Co-op
SHEEP: Saturday, May 2nd
9:00-10:00 a.m. @ Fair Park
MEAT GOATS: Saturday, May 2nd
9:00-10:00 a.m. @ Fair Park

GROUP B (Must attend two)
A complete list is printed in the QMAS Rules.

- TUESDAY, FEBRUARY 10, 2015
  Feed & Nutrition – Back to Basics
  Presented by Rio Creek Feed Mill
  7:00 p.m., Chambers Room (1st Floor)
  421 Nebraska St., Sturgeon Bay

- SATURDAY, FEBRUARY 14, 2015
  Poultry & Waterfowl Start-up
  Presented by: Fr. Tony Birdsall
  10:30 a.m., 2105 S. Shiloh Rd, Sturgeon Bay

- TUESDAY, MARCH 10, 2015
  Animal Health
  7:00 p.m., Chambers Room (1st Floor)
  421 Nebraska St., Sturgeon Bay

4-H SMALL ANIMAL SWAP/SALE
SATURDAY, APRIL 18
7 am-??
Door County Cooperative Country Store

4-H DOG PROJECT TRAINING
The 2015 4-H Dog Project trainings are starting February 3, and you're invited to join in! Obedience will be a focus of the trainings, but there will be new trainings offered this year for showmanship, agility and rally! If you’d like to participate in the trainings, you must sign up in advance! Call the UW-Extension office (920-746-2260) or Appletree Kennels (920-743-8587) to sign up! Registration is limited, so don’t delay!
2015

4-H Dog Project Training Information

The 2015 Door County 4-H Dog Project training schedule follows. The final competition will be Saturday, May 30th, 2015 and classes will meet Tuesdays’ beginning on February 3, 2015. Classes will be held at Appletree Kennels 5451 Utah Street, Sturgeon Bay.

Session Dates and Times

Each Training Session will meet Tuesdays, 6:00 to 7:00 p.m.

- February 3th
- February 10th
- February 17th
- February 24th
- March 3rd
- March 10th
- March 17th
- March 24th
- March 31st
- April 7th
- April 14th
- April 21th
- April 28nd
- May 5th
- May 12th
- May 19st
- MONDAY - May 25th is MEMORIAL DAY
- May 26th
- SATURDAY - May 30th is COMPETITION DAY

4-H Dog Competition will be Saturday, May 30th. Details for the 4-H Competition will be announced during training classes. Call Appletree Kennels at 920-743-8587 or UW-Extension Office at 746-2260 to register. Children ages 9-18 are eligible for this project. Enrollment limited to 24 students. Bring shot records and 6 foot lead to first class.
**4-H ROBOTICS PROJECT**
The next meeting is scheduled for:

**MONDAY, FEBRUARY 16**
6:30-8:00 p.m.
**Peninsula Rm, Government Center**

Everyone is invited to join in the 4-H Robotics project fun! We'll explore more building options on our Lego NXT robots and start working on programming!

**DC READS “SPACE RACE FAMILY FAIR”**

**SATURDAY, FEBRUARY 14**
2:00-4:00 pm
**Crossroads at Big Creek**

This year's Door County Reads book is “Ordinary Grace” by William Kent Krueger and is set during the Space Race of the 1960's. Join us for the “Space Race Family Fair” to learn more from the Astrological Society; weather permitting, enjoy an outdoor rocket launch and create space-themed crafts indoors. The event is free and open to the public.

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**Camp Bird**

**SUMMER CAMP 2015 - JUNE 9-12**
Mark your calendar for a great time at Camp Bird with youth in grades 3-6 from Door, Kewaunee and Calumet counties! Registration materials will be available soon at [http://door.uwex.edu](http://door.uwex.edu). We are in need of adult chaperones! Contact the Extension Office for more information.

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**CAMP T-SHIRT DESIGN CONTEST**
Would you like to see your original design being worn by over 200 smiling campers? The N.E.W. Camp Team (Brown, Calumet, Door, Kewaunee, Marinette & Oconto Counties) is looking for their 2015 camp t-shirt design. The design should:

- Include your name, county, age, phone number and e-mail on the back of your design

The winning artist will have his or her artwork displayed on the 2015 camp t-shirt and will receive their choice of $25.00 off of their camp registration or a $25.00 gift certificate for the 4-H Mall. All other entries will be put into a random drawing and one person will receive their choice of $25.00 off their camp registration or $25.00 gift certificate from the 4-H Mall book. Please note that your design will become the property of the N.E.W. Camp Team and will be subject to editing & change at their discretion. Please submit your design to your UW-Extension Office by March 1, 2015.

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**4-H ART BEAT – MARCH 20-21**
Upham Woods 4-H Camp in the Dells will host 4-H Art Beat. This camp was created for 4-H members in grades 3-5 and their parents and leaders. The weekend will feature a look at a variety of arts projects including music, drama, visual arts, juggling and more! Registration deadline is February 20th. [http://fyi.uwex.edu/wi4harts/artbeat/](http://fyi.uwex.edu/wi4harts/artbeat/)

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**4-H Project Day**

**4-H PROJECT DAY – MARCH 28**
Make plans to join in the fun and learning on **Saturday, March 28th** for our county-wide 4-H Project Day! Class registration information will be available soon, but now we're looking for presenters! If you have a project or topic that you'd like to share for our project day, please contact the UW-Extension Office by February 13th!

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**4-H SPEAKING CONTEST – APRIL 9**
Mark your calendars and start preparing your favorite reading of poetry or prose, a demonstration or prepared speech for the annual 4-H Speaking Contest on **April 9th**! More information and registration materials will be available in the next newsletter and [http://door.uwex.edu](http://door.uwex.edu)!