Dear 4-H Families:

We’re moving into the busy spring season in 4-H! And that means there are some great opportunities for youth to participate in and get involved! Here’s an overview of some of the great things coming up in 4-H Youth Development and I hope you consider trying a few of these!

**Speaking Contest** – this annual event held this year on March 19th is a great chance for 4-H youth to practice public speaking in a safe and encouraging environment! Read your favorite poem or story, share a prepared speech, or show off your skills in a demonstration! It’s a great chance to polish or practice your public speaking skills!

**Project Day** – the Leaders Board sponsors a county-wide project day on March 28th where guest speakers will share their knowledge and skills with 4-H members on a variety of topics! Registration brochures will be sent to families, but mark your calendar for a great day of learning!

**Summer Camp** – it’s always a good idea to start looking forward to warmer temperatures and sunshine! June 9-12 our youth will be camping at Camp Bird in Crivitz with youth from Calumet and Kewaunee Counties. Camp is open to all youth, so 4-H members can bring non 4-H member friends along! It’s a great time of fun, learning and enjoying the outdoors! Registration information is in this newsletter!

As we approach the spring and summer this year, I encourage you to consider participating in a new 4-H activity! Meet new friends, learn new skills and have fun in 4-H this spring!

Dawn VandeVoort
4-H Youth Development Agent
Door County UW-Extension
dawn.vandevoort@ces.uwex.edu
2015 4-H SPEAKING & DEMONSTRATION CONTEST
Thursday, March 19 – 7:00 p.m.
Government Center (1st Floor), Sturgeon Bay

Do you love reading poetry or stories to others? Can you read with enthusiasm and emotion? Do you love to talk, but don’t have anyone to listen to you? If you answered “yes” to any of those questions, then you should participate in the 4-H Speaking Contest! 4-H members can choose from these categories: Traditional Speech, Demonstration, or Interpretive Reading of Prose (short stories) or Poetry. You may enter in more than one category.

Traditional Speech: Pick a topic of your choice and write an original, factual speech about it. This could be about a 4-H project you love or a current issue you are concerned about. Your speech could inform, persuade or motivate your audience. Your entire speech or an outline of your speech can be put on note cards for use during your presentation. You may also use visuals (posters, charts, diagrams) to help you deliver your speech.

Interpretive Reading of Poetry or Prose:
Select a poem or a group of poems with a specific theme or emotion. For prose select stories, parts of a play, narratives—Anything not written as a poem. Original poetry or stories can also be used. For both categories, text is mounted on construction paper instead of reading from a book. You should write an introduction and any transitions that are needed if you have more than one reading.

Demonstration: Do you have a skill that you would like to share with others? This is the category for you! Some ideas: how to tie dye a shirt, make a homemade card, start a baseball card collection, tie your shoes, making pancakes—there are no limits! Your entire demonstration or an outline of your demonstration can be put on note cards for use during your presentation. You will need to use props and visual aids to deliver your demonstration. A kitchen is available for your use, too. Remember: a demonstration tells and shows the audience how to do something.

Prizes will be awarded to the top three speakers in each category. Everyone will receive recognition for participating!

2015 4-H SPEAKING CONTEST

Name ____________________________ Phone Number: __________________________

4-H Club __________________________

Check the division you will compete in, based on your current grade. The length of your presentation is listed after the division.

___ Cloverbuds, Kindergarten through 2nd grade (1-3 minutes)
___ Juniors, 3rd through 5th grade (2-4 minutes)
___ Intermediates, 6th through 8th grade (3-5 minutes)
___ Seniors, 9th through 12th grade (6-10 minutes)

Check the category or categories you would like to compete in:
___ Interpretive Reading ___ Traditional Speech ___ Demonstration

Mail/call/e-mail this information to the Extension Office by March 11th.
Door County UW-Extension
Government Center, 421 Nebraska Street, Sturgeon Bay, WI 54235
(920) 746-2260 / dawn.vandevoort@ces.uwex.edu

2015 4-H FOODS REVUE
Thursday, March 19, 2015 - 6:00 p.m.
Peninsula Room (1st floor), Government Center

All members enrolled in the Foods & Nutrition and Exploring projects may enter the 4-H Foods Revue by preparing a food from your project category (listed below) and bringing a serving, for one, to be judged. The Foods Revue is a part of the Door County Fair, so ribbons will be awarded and you will receive your prize money after the Fair in August. Awards are: 1st-$2.00; 2nd-$1.75; 3rd-$1.50; 4th-$1.00.

✓ Complete the entry form below and mail, call or e-mail the information to the Extension Office.
✓ On Thursday, March 19, bring one serving of the recipe/food you have prepared -- You don't need to bring a beverage unless that is part of the recipe you have entered.
✓ Bring a table setting for one. Bring only the dishes and silverware that are needed for eating your food ... a formal place setting is not necessarily expected.
✓ Bring a placemat. (a centerpiece is NOT required)
✓ Bring a copy of your recipe. (recipe does not have to be from the 4-H project book)
✓ Bring a menu for the meal or snack in which your favorite food is served.

Sample Menu: AFTER-SCHOOL SNACK
Fruit & Cheese Kabobs & Orange Juice

CATEGORY / ENTRY

EXPLORING & SIX EASY BITES (Gr. 3-4)
- After-School Snack Food or Sandwich
- TASTY TIDBITS (Gr. 5-6)
- Homemade Beverage with Snack Food or Breakfast Item/Dish
- YOU'RE THE CHEF (Gr. 7-9)
- Party Food (main dish or appetizer) or Soup & Sandwich
- FOODWORKS (Gr. 10-13)
- Sandwich using homemade yeast bread or Crockpot Meal

2015 4-H FOODS REVUE

Name ____________________________ Grade __________________

My category will be (ex: Tasty Tidbits):

My entry will be (ex: Breakfast Item):

Mail/call/e-mail this information to the Extension Office by March 11th.
Door County UW-Extension
Government Center, 421 Nebraska Street, Sturgeon Bay, WI 54235
(920) 746-2260 / dawn.vandevoort@ces.uwex.edu
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<td>✓ April 11 – QMAS: Swine Weigh-In Forms and ID #’s submitted, 8-10 am, Door County Cooperative Country Store</td>
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http://door.uwex.edu/4-h-youth-development/  
https://www.facebook.com/DoorCounty4H  
Office hours: Monday-Friday / 8:00 a.m.-4:30 p.m. (920) 746-2260
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- May 2 – QMAS: Sheep & Meat Goat Weigh-In, 9:00-10:00 am, John Miles County Park
- May 8, June 12, July 17, August 4 – Horse & Pony “Friday Night Lights”, John Miles County Park
- May 16 – 4-H Horse & Pony Kick-Off Show, John Miles County Park
- May 30 – 4-H Dog Project Competition
- June 9-12 – 4-H Summer Camp, Camp Bird, Crivitz
- June 12 - QMAS: Meat Processing, 6 pm, Door County Custom Meats
- June 18 - QMAS: Beef Fitting & Showing, Place/Time TBD
- July 9 - QMAS: Rabbit Fitting, Showing & Tattooing, 6 pm, John Miles County Park
- July 15 - QMAS: Poultry Informational Meeting, 6 pm, John Miles County Park
- July 18 - Horse & Pony Fair Prep Day & Potluck, John Miles County Park
- July 29-August 2 – DOOR COUNTY FAIR (Jr. Fair entry forms are due July 2 / Open Class July 17)

http://door.uwex.edu/4-h-youth-development/  
https://www.facebook.com/DoorCounty4H  
Office hours: Monday-Friday / 8:00 a.m.-4:30 p.m. (920) 746-2260
4-H HORSE & PONY COMMITTEE

TUESDAY, MARCH 10
Youth Meeting - 6:00 p.m. / All - 7:00 p.m.
County Board Room (1st floor), Gov. Ctr.

Project members and families are encouraged to attend!

VICE PRESIDENT VACANCY
The Horse & Pony Committee is still looking for someone to serve as Vice President of the Committee. If you’re interested, or would like more information, contact one of the officers.

2015 SHOW DATES:
May 16 ................................ Kickoff Show
July 18............................ Fair Prep Day & Potluck
July 29-Aug 2 ......................... Door County Fair
Sept. 26.......................... Off the Wall Fall Fun Show

FRIDAY NIGHT LIGHTS – HELP NEEDED!
There are lots of volunteer openings for this year’s Friday Night Lights shows! Scheduled for May 8th, June 12th, July 17th and August 14th – this is the major fundraiser for the 4-H Horse & Pony project!
Many volunteers are needed, contact Terry Bailey to sign up for a volunteer role for your family!

EARN YOUR HORSE LETTER
Show off your Horse Project pride by earning your 4-H Horse Letter! After you document 100 hours of working with your horse, you can pick up your Horse Letter at committee meetings or at the UW-Extension office. Every 100 hours after that earns you a pin for your letter! Check out the handbook for more details!

ECONO-FOODS RECEIPTS
Save your receipts and give them to a Horse & Pony committee member or take them to the Extension Office. Receipts are collected to help raise funds for the 4-H Horse & Pony program.

SCHOLARSHIP FORM AVAILABLE
The 2015 Door County 4-H Horse & Pony Scholarship application is available at http://door.uwex.edu/4-h-youth-development/4-h-horse-and-pony/. Application deadline is March 1st!
4-H ROBOTICS PROJECT
The next meeting is scheduled for:

MONDAY, APRIL 20
6:30-8:00 p.m.
Peninsula Rm, Government Center

Everyone is invited to join in the 4-H Robotics project fun! We’ll explore more building options on our Lego NXT robots and start working on programming!

Camp Bird

SUMMER CAMP 2015 - JUNE 9-12
Mark your calendar for a great time at Camp Bird with youth in grades 3-6 from Door, Kewaunee and Calumet counties! Registration brochure is included with this newsletter and is available now at http://door.uwex.edu. We are in need of adult chaperones! Contact the Extension Office for more information.

CAMP T-SHIRT DESIGN CONTEST
Would you like to see your original design being worn by over 200 smiling campers? The N.E.W. Camp Team (Brown, Calumet, Door, Kewaunee, Marinette & Oconto Counties) is looking for their 2015 camp t-shirt design. The design should:

- Include the 4-H clover
- Relate to a camping theme
- Be your original artwork (no photos)
- Be able to be reproduced on a t-shirt
- Be 8½ x 11 inches in size
- Include your name, county, age, phone number and e-mail on the back of your design

The winning artist will have his or her artwork displayed on the 2015 camp t-shirt and will receive their choice of $25.00 off of their camp registration or a $25.00 gift certificate for the 4-H Mall. All other entries will be put into a random drawing and one person will receive their choice of $25.00 off their camp registration or $25.00 gift certificate from the 4-H Mall book. Please note that your design will become the property of the N.E.W. Camp Team and will be subject to editing & change at their discretion. Please submit your design to your UW-Extension Office by March 1, 2015.

4-H Project Day

4-H PROJECT DAY – MARCH 28
Make plans to join in the fun and learning on Saturday, March 28th for our county-wide 4-H Project Day! Class registration information will be mailed to families soon.

4-H FOODS REVUE - MARCH 19
6:00 pm, Peninsula Room
All members enrolled in the Foods & Nutrition and Exploring projects may enter the 4-H Foods Revue. If you didn't enroll in the foods project, you still have time. You can add projects until April 1. See the registration form in this newsletter.

4-H SPEAKING CONTEST – MARCH 19
7:00 pm, 1st floor, Peninsula Room
Start preparing your favorite reading of poetry or prose, a demonstration or prepared speech for the annual 4-H Speaking Contest on March 19th! See the registration form in this newsletter.

I WANT 2 KNOW (IW2K) CAMP - APRIL 24-25
Do you like science, technology or engineering? Have you always wanted to know what makes things work? Would you like to do cool, hands-on experiments—including activities in food science, DNA, and electricity, learn about the science of herpetology and more? If so, then I Want To Know! Camp is for you! This fun camp is being held April 24-25 at Camp 4-H Upham Woods in Wisconsin Dells and is open to youth in grades 6-8. The cost is $55 and includes lodging, meals and all the activities! Sign up before March 13th by contacting the UW-Extension office for registration forms.
LEADERS BOARD MEETING

TUESDAY, MARCH 3
6:00 pm
Peninsula Room, 1st floor, Government Center

4-H LEADER BOARD SCHOLARSHIPS
The 4-H Leaders Board is offering scholarships for high school seniors and those in their first year of post-secondary education. If you are a current 4-H member in one of these groups, you are eligible to apply! Three scholarships of $1000 will be awarded! Applications are available online at http://door.uwex.edu/4-h-youth-development and click on the 4-H Awards tab! Applications are due February 27!

NEW VOLUNTEER ORIENTATION
Adult volunteers who wish to work with our 4-H members need to attend a New Volunteer Orientation session before beginning work with 4-H members and activities.

- March 21 – 10:00-11:30 a.m., Door County Library (Sturgeon Bay)
You must RSVP at least 48 hours prior to the training, and there must be at least 2 volunteers signed up for the trainings or they will be cancelled. Call the UW-Extension Office to sign up

CAMP ADULT VOLUNTEERS NEEDED!

June 9-12, 2015 • Camp Bird, Crivitz
We will be traveling to 4-H Camp from June 9-12 and will need adult volunteers to be part of our team! Adult Volunteers at camp help out with the daily sessions, provide guidance and support to the many activities at camp and work with the campers throughout the week to make sure they have a positive, safe and fun experience at camp! If you would be interested in traveling with our campers to camp this summer, please contact the Extension Office! We will not be able to attend camp if we do not have adult volunteers!

WISCONSIN 4-H FOUNDATION SCHOLARSHIPS
Scholarships are available through the Wisconsin 4-H Foundation for 4-H members planning to attend post-secondary education! Scholarships are awarded in categories for community service, agriculture, leadership, natural resources & environmental education and animal science. For more information on these scholarship opportunities, check out www.Wis4HFoundation.org.

SCRAP METAL DRIVE FUNDRAISER - MARCH 28
Start gathering up your scrap metal that’s taking up space around your house, and recycle it for a good cause! The Leaders Board is hosting their annual Scrap Metal Drive fundraiser on March 28th at the Little Hoppers Recycling Facility on Shiloh Rd in Sturgeon Bay. Donations will be accepted on the 28th from 7 a.m. to Noon, and proceeds benefit the 4-H program. Support 4-H and start your spring cleaning at the same time!

EAST MAPLEWOOD BEAVERS GROCERY BAGGING FUNDRAISER
East Maplewood 4-H Club held their annual grocery bagging fundraiser on February 7th and 14th. According to Theresa Kinnard, they collected over $1400 worth of food. It was given to Feed My People in Sturgeon Bay and The Maplewood Church food pantry.

Congratulations East Maplewood 4-H!

GO GREEN -- HELP 4-H RAISE SOME GREEN!
Door County 4-H is a partner with Funding Factory, a company that recycles printer cartridges and cell phones and gives the money back to the 4-H Leaders Board. Don’t forget to save your printer cartridges and bring them into the Extension Office and we’ll send them in for recycling! Each cartridge counts and helps us raise funds for all the great 4-H activities for our youth!
Registration

Camp is filled on a first-come, first-serve basis, so register early. No registrations will be allowed at camp. A health form and final instructions will be sent one month before camp.

Friends and family of campers are not permitted to visit camp; however, adult volunteers are needed. To inquire about serving as a volunteer at camp, check the appropriate line below, or contact the UW-Extension Office at 746-2260 for more information.

2015 4-H SUMMER CAMP
REGISTRATION FORM

Registration ends May 1, 2015.
Mail registration form and $10 non-refundable deposit to: UWEX Office, 421 Nebraska Street, Sturgeon Bay, WI 54235

Make check payable to: 4-H Leaders Board
Name ____________________________________________
Address _______________________________________
City ____________________________________________ Zip __________
Phone Number ___________________________ Gender: o M  o F
Date of Birth ___________________________ Grade (2014-2015 school year) _____
Age _____ Grade (2014-2015 school year) _____
Parents/Guardian ______________________________
Parent E-mail:________________________________
T-Shirt size: o Youth Medium o Youth Large
 o Adult Small o Adult Medium
 o Adult Large o Adult X-Large
Do you require any special accommodations? (Any food
allergies, medical concerns, etc.?): ____________________________

o Yes, I’m interested in being an adult volunteer at camp;
please send me more information.

Check one: o 4-H member o Non 4-H member

You may list ONE cabin-mate request which must match
with the other child’s request:

What to Bring

- Pillow, warm blankets, or sleeping bags (please put in
a plastic bag for handling purposes and clearly label
with the camper’s name)
- Outdoor clothes (warm jacket & long pants)
- 2 pairs of comfortable tennis shoes! Sandals are
discourage because of the risk of toe injuries.
- Toilet articles (soap, towel, toothbrush, etc.)
- Limit luggage to one suitcase and bedroll
- Swim suit and a plastic bag

Cabin Mate

Each camper may ask to have ONE other camper as a
 cabin mate. All efforts will be made to honor your
request, but cabin mates should be of the approximate
same grade. Your request must match the listed
camper’s request, so coordinate before registering. The
best part of camp is meeting new friends!

Camp Fee

$67.50 for Door County 4-H members
$135 for non 4-H members

Camp fees cover lodging, meals, snacks, crafts, camp
T-shirt, transportation, other activities, and insurance.

Refund Policy: A complete refund, except for the $10
deposit, will be made to you if you cancel more than
seven days prior to the first day of camp. No refund is
given after this time except for prorated refunds in case
of major illness, accident, or death in the family.

Bus Transportation: Buses leave the Brussels area about
8:00 am on Tuesday, and return about 5:00 pm on
Friday. More information is mailed prior to camp.

Arrival/Departure: If campers will not be utilizing the
transportation provided, they should arrive at camp
between 10:00-10:30 am on the first day and be picked
up promptly at 3:00 pm on the last day of camp.

Camp Bird
N8395 Caldron Falls Road
Crivitz, WI 54114
(715) 757-3241

Tuesday, June 9
through
Friday, June 12
(grades 3-6)
2015 4-H Summer Camp
(3rd-6th grade, as of the 2014-2015 school year)
June 9-12, 2015
Door County with Calumet and Kewaunee County

At summer camp you will enjoy a variety of fun camp activities planned by camp youth and adult staff.

**Arts and Crafts:** You will explore your creative abilities to make things and express yourself.

**Recreation:** You will have opportunities to get involved with other campers in large group games and sports, which may include running and personal contact with other participants.

**Waterfront:** You will be able to refresh yourself by swimming, boating, and canoeing in Sand Lake. There is a required swim test given at camp before campers can go into deep water. A lifeguard is present during all waterfront activities.

**Nature:** You will have opportunities to explore the many natural wonders in and around camp such as the lake, nature trails, streams, animal tracks, birds, and trees. Nature may include hiking on uneven terrain or opportunities to go on a night hike with adult supervision.

**Campfires:** As a camper, you will be able to celebrate with music, skits, storytelling, and entertainment.

All areas of camp will offer a variety of activities including skits, scavenger hunts, eco-exploring, and possibly archery. In some group activities, it may be necessary of a volunteer to position a child for proper stance or effectiveness, but only with the child’s permission.

Camp Bird consists of five cabins in each of its four units. There are beds for up to eight to nine campers and one to two youth staff to stay in each cabin. Enrolled 4-H adult volunteers stay in a separate cabin nearby. A bath house, with individual showers and bathroom facilities, is conveniently located near each cabin unit.

A large dining hall with a modern kitchen is at the center of the grounds. All campers are served plentiful, nutritious, family style meals. A large recreation hall, craft building, and nature building are available for inclement weather.

A health coordinator who is trained in first aid and CPR is on duty at all times to handle minor health and safety needs. The coordinator can only administer medications sent with the camper and as directed on the Youth Event Health form. The Crivitz Rescue Squad is ready to handle any emergencies. Campers are covered by accident insurance.

The camp is overseen by the Door County 4-H Youth Development Educator. The camp staff consists of adult paid staff plus adult volunteers who serve as chaperones, role models, and activity directors each session of camp. All of the adult volunteers are enrolled 4-H volunteers and have completed the youth protection process. We have a maximum ratio of ten youth to every one adult.

Campers will be spending the majority of their time under the direct supervision of youth volunteer staff (counselors, junior counselors, and assistant program leaders). All youth staff, ranging from age 14-19, have participated in a minimum of eight hours of training. Our ratio of campers to youth staff is seven to one.