13th Annual
Door County 4-H
Small Animal Sale & Swap

April 18, 2015
7 a.m. - ??

Door County Cooperative Country Store
317 Green Bay Road, Sturgeon Bay, Wisconsin

Hot beverages available

RAIN OR SHINE!
- Inside Space available in case of inclement weather
- Electricity available at no charge

Contact Mike: 920-825-7693/920-737-1741 or the Country Store: 920-743-3422

Pullorum Testing available on site. Health papers for other species are required to meet state and federal regulations!

Sponsored by: Door County 4-H Small Animal Committee
The Committee reserves the right to refuse any exhibit.

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HEAD HEART HANDS HEALTH

An EEO/AA employer, University of Wisconsin Extension provides equal opportunities in employment and programming, including Title IX and American with Disabilities (ADA) requirements.
La Universidad de Wisconsin-Extensión, un empleador con igualdad de oportunidades y acción afirmativa (EEO/AA), proporciona igualdad de oportunidades en empleo y programas, incluyendo los requisitos del Título IX (Title IX) y de la Ley para Americanos con Discapacidades (ADA).
P.A.T.H. HOSTS TEMPLE GRANDIN

Wednesday, April 29
6:30 pm
(Doors open at 6 pm)
Southern Door Community Auditorium
2073 County DK, Brussels
Open to All … Free Will Offering

Temple Grandin was diagnosed with autism as a child and went on to pursue work in psychology and animal science. She has become a leading advocate for autistic communities and has also written books and provided consultation on the humane treatment of animals.

As a high-functioning autistic person, Grandin has been able to make sense of and articulate her unusual life experiences with rare depth. She is a primarily visual thinker who considers verbal communication to be a secondary skill.

Grandin has taken strong positions on autism and the education of autistic children. She advocates early intervention, including the training of teachers to direct each child’s specific fixations. She is a champion of “neurodiversity” and has opposed the notion of a comprehensive cure to autism. She argues that her contributions to the field of animal welfare would not have been possible without the insights and sensitivities that are a consequence of her autism.


MASTER GARDENER PROGRAMS
http://www.dcmga.org/
The following programs are being offered to anyone who wants to attend … free of charge. Programs are held at the Crossroads at Big Creek and begin at 7:00 p.m.

- **Prairie Plants for the Garden – April 21**
  Using prairie plants in your home garden … Chriss Daubner, Door County Master Gardener

- **Spectacular Container Planting – April 28**
  Ray Rogers, Horticulturalist and author of “The Encyclopedia of Container Plants”

Special Events at the Garden Door
UW-Peninsular Research Station

- **May 30**
  Door County Master Gardener Plant Sale

- **July 11**
  Garden Door Open House

- **September 12**
  Taste of the Garden Door and Pesto Festo
# April 2015

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<td>DRILL TEAM PRACTICE, 1:00 pm, Idlewild Farms</td>
<td>Horse &amp; Pony Committee, 6 pm/7 pm, Chambers Rm</td>
<td>DOG TRAINING, 6-7 pm, Appletree Kennels</td>
<td>April 16-20 -- 4-H Space Camp, Huntsville, AL</td>
<td>April 24-25 - I Want 2 Know Camp</td>
<td>4-H SMALL ANIMAL SWAP/SALE, 7 am-28, Door Co. Coop. Country Store</td>
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<td>DRILL TEAM PRACTICE, 1 pm</td>
<td>LEADERS BOARD, 6 pm</td>
<td>4-H HORSE &amp; PONY COMMITTEE MEETING, 6:00/7:00, Co. Bd Rm</td>
<td>DOG TRAINING, 6-7 pm</td>
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<td>DOG PROJECT COMPETITION, John Miles County Park</td>
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- Save Your Printer Cartridges - Bring them to the Extension Office
- Work on projects to enter at the Fair - 4-H/Jr. Fair Entry forms are due July 1st!
## June 2015

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**Save Your Used Printer Cartridges** - Bring them to the Extension Office for recycling

- **4-H/Jr. Fair Entry Forms are due July 1st**
- **Open Class Fair Entry Forms are due July 17th**

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- **July 1 - 4-H/JR. FAIR ENTRY FORMS DUE**
- **July 9 - QMAS: Rabbit Fitting, Showing & Tattooing, 6 pm, John Miles County Park**
- **July 15 - QMAS: Poultry Informational Meeting, 6 pm, John Miles County Park**
- **July 1 & August 4 - Horse & Pony “Friday Night Lights”, John Miles County Park**
- **July 17 - OPEN CLASS FAIR ENTRY FORMS DUE**
- **July 18 - Horse & Pony Fair Prep Day & Potluck, John Miles County Park**
- **July 29-August 2 – DOOR COUNTY FAIR**
- **Sept. 26 - Horse & Pony “Off the Wall Fall Fun Show”, John Miles County Park**

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[http://door.uwex.edu/4-h-youth-development/](http://door.uwex.edu/4-h-youth-development/)
[https://www.facebook.com/DoorCounty4H](https://www.facebook.com/DoorCounty4H)

**Office hours:** Monday-Friday / 8:00 a.m.-4:30 p.m. (920) 746-2260
**HORSES / ANIMALS**

**4-H HORSE & PONY COMMITTEE**

**TUESDAY, APRIL 14**

Youth Meeting - 6:00 p.m. / All - 7:00 p.m.
County Board Room (1st floor), Gov. Ctr.

Project members and families are encouraged to attend!

**2015 SHOW DATES:**
May 8, June 12, July 17 & Aug. 14 - Friday Night Lights
May 8 - July 17th Fair Prep Day & Potluck
July 29-Aug 2 - Off the Wall Fall Fun Show

**DRILL TEAM WINTER PRACTICES**
Sunday practices, 1:00 p.m. (Practices every other weekend). Warm-up at 12:30 (not before) at Idlewild Farms. Everyone is invited to these practices. If the weather becomes an issue, or if you want more information on Drill Team, call Faye Bley 920-495-9207.

**FRIDAY NIGHT LIGHTS – HELP NEEDED!**
There are lots of volunteer openings for this year’s Friday Night Lights shows! Scheduled for May 8th, June 12th, July 17th and August 14th – this is the major fundraiser for the 4-H Horse & Pony project! Many volunteers are needed, contact Terry Bailey to sign up for a volunteer role for your family!

**EARN YOUR HORSE LETTER**
Show off your Horse Project pride by earning your 4-H Horse Letter! After you document 100 hours of working with your horse, you can pick up your Horse Letter at committee meetings or at the UW-Extension office. Every 100 hours after that earns you a pin for your letter! Check out the handbook for more details!

**ECONO-FOODS RECEIPTS**
Save your receipts and give them to a Horse & Pony committee member or take them to the Extension Office. Receipts are collected to help raise funds for the 4-H Horse & Pony program.

**QMAS GROUP B (Must attend two)**
A complete list is printed in the QMAS Rules.

- **TUESDAY, MARCH 10, 2015**
  Animal Health, 7:00 p.m., Chambers Room (1st Floor), Gov. Ctr., 421 Nebraska St.

- **SATURDAY, APRIL 25, 2015**
  Record Books & Exhibitor Etiquette
  10:00 am, Place TBD

- **FRIDAY, JUNE 12, 2015**
  Meat Processing
  6 pm, Door County Custom Meats
  5091 Bechtel Road, Valmy

- **THURSDAY, JUNE 18, 2015**
  Beef Fitting & Showing, Place/time TBD

**POULTRY & RABBIT EXHIBITORS**

- **THURSDAY, JULY 9, 2015**
  Rabbit Fitting, Showing & Tattooing
  6:00 pm
  John Miles County Park (Fairgrounds)

- **WEDNESDAY, JULY 15, 2015**
  Poultry Informational Meeting
  Poultry Banding, Fitting & Showing
  6:00 pm
  John Miles County Park (Fairgrounds)
  Note: Leg bands will be given to QMAS exhibitors at this meeting.

**I.D. & WEIGH-IN DATES**

**SWINE** (collecting weigh-in forms and ID #’s):
Saturday, April 11th, 8:00-10:00 a.m.
Door County Cooperative

**SHEEP & MEAT GOATS:**
Saturday, May 2nd, 9:00-10:00 a.m., Fair Park

**DOOR COUNTY FAIR DOG SHOW – MAY 30th**
The excitement of the Fair begins early this year – the Junior Fair and Open Class Dog Show will be held on Saturday, May 30th at the John Miles County Park (Fairgrounds)! Stop by and cheer on your fellow 4-H members and see the great skills they have been working on with their dogs! If you are a Dog Project member, registration materials will be sent to you ahead of time. Everyone is welcome to stop by and see the awesome things happening in the 4-H Dog Project!
4-H ROBOTICS PROJECT
The next meetings are scheduled for:

MONDAYS, APRIL 20 & MAY 18
6:30-8:00 p.m.
Peninsula Rm, Government Center

Everyone is invited to join in the 4-H Robotics project fun! We'll explore more building options on our Lego NXT robots and start working on programming!

JOIN 4-H SHOOTING SPORTS!
We’re looking to start a new 4-H Shooting Sports group in Door County, and we’re looking for interested youth and adults! Youth – do you want to be a good shot and safely learn how to do it? Adults – when is the last time you took aim with a Red Ryder? There is an opportunity to start a new group that would promote entry level shooting sports skills (b.b./airgun/archery). If you are interested in being part of this new group, please contact the UW-Extension Office so we can create a contact list for an upcoming organizational meeting. There will be opportunities for youth as well as a need for adult volunteer support for this project. Both youth (in grades 3 and up) and adults are invited to join in, and tell your friends! Special thanks to support from Doug Thompson, Wisconsin 4-H Shooting Sports Coordinator and Daisy Outdoor Products!

WHAT IS 4-H SHOOTING SPORTS ALL ABOUT?
- Competition can teach many valuable lessons, however, competitive shooting at the local, district, state or even national level is NOT the primary goal of Wisconsin 4-H Shooting Sports.
- Shooting sports is part of the overall Natural Resources & Environmental Education project area. Thus, all shooting sports projects should incorporate aspects of ecological thinking, wildlife and conservation found in the 4-H Natural Resources & Environmental Education section of the Wisconsin 4-H Project Guide.
- Shooting sports is an active, exciting fun way to promote all of the basic goals of 4-H. It has tremendous potential for family involvement and personal growth.
- The safe use of firearms and archery equipment is paramount.

Camp Bird

SUMMER CAMP 2015 - JUNE 9-12
Mark your calendar for a great time at Camp Bird with youth in grades 3-6 from Door, Kewaunee and Calumet counties! Registration brochure was included with the March newsletter and is available now at http://door.uwex.edu. The cost for 4-H members to attend is only $67.50 for 4 days and 3 nights of lodging, meals, snacks, recreation, crafts, campfires, boating and more! Registration is due by May 1st!
LEADERS BOARD MEETING
TUESDAY, MAY 12
6:00 pm
1st floor, Government Center

CAMP ADULT VOLUNTEERS!
June 9-12, 2015 • Camp Bird, Crivitz
We will be traveling to 4-H Camp from June 9-12 and will need adult volunteers to be part of our team! Adult Volunteers help out with the daily sessions, provide guidance and support to the many activities at camp and work with the campers throughout the week to make sure they have a positive, safe and fun experience at camp! If you would be interested in traveling with our campers this summer, please contact the Extension Office!

ALEFEST VOLUNTEERS NEEDED
Door County 4-H will once again be looking for Adult Volunteers to help with Egg Harbor’s AleFest on September 19th. This is a major fundraiser for our 4-H program, and adults are needed to help with setup, clean up and during the event. Please consider volunteering a few hours – we are given a donation from the Egg Harbor Business Association for each hour that we work! Contact Dawn at the Extension office to sign up to help!

BASS TOURNAMENT ACTIVITY HELP NEEDED!
SATURDAY, MAY 16
4-H will once again be helping with crafts and fun kids’ activities at the Sturgeon Bay Open Bass Tournament on Saturday, May 16th! If you’d be interested in helping out with the craft activities, please contact a member of the Leaders Board or Dawn at the UW-Extension Office! Help us spread the word about 4-H and have fun teaching kids some craft ideas!

DOOR COUNTY PLAT BOOKS – PRICE REDUCED - NOW $15.00
There are still some copies of the 2010-11 Door County Plat Book available at the UW-Extension Office and the price is now reduced! The remaining books are being sold for $15.00 each! If you are looking to purchase a copy, please contact the Extension Office! All sales proceeds benefit our 4-H programs!

GO GREEN -- HELP 4-H RAISE SOME GREEN!
Door County 4-H is a partner with Funding Factory, a company that recycles printer cartridges and cell phones and gives the money back to the 4-H Leaders Board. Don’t forget to save your used printer cartridges and bring them into the Extension Office and we’ll send them in for recycling! Each cartridge counts and helps us raise funds for all the great 4-H activities for our youth!